



SERIES OF BIBLE STUDIES ON
"THE BLESSEDNESS OF A BELIEVER"

From the Book of Song of Solomon

Class-1

"The Song of songs, which is Solomon's" (Sos 1:1)

• **Three Elements:**

1. The Nature of the Book = Song.
2. The Nature of the Song = Song of songs
3. The Name of the Writer = Solomon

The Nature of the Book is Song

• **Two Reasons:**

- Subject of the Book = Love.
- Object of the Book = Be Constrained with the divine Love.

• **Work of the Gospel of Grace:**

- In Personal Life – Psa 98:1
- In Family Life -Psa 118:15
- In Eternal Life -Rev 5:9
- But Now:** -In Church Life – Eph 5:19

• **Sad Picture Today:** -Lack of Understanding.

- Replaced with Music.
- Not taken seriously.
- Used for filling up the gap.
- Note:** Matt 26:30; Mk 14:26. Compare with 2 Sam 15:30

The Nature of Song is Song of songs

- Better than any Human lyrics & compositions.
- Better than any Scriptural songs.
- Because: -It speaks more of the Lord Jesus Christ.

The Name of the Writer is Solomon

- Man of Divine Wisdom. (Ecc 7:5)
- Man who wrote 1005 songs (1Kg 4:32)
- Man whose life is befitting to the name Jedidiah-Beloved of the Lord (2Sam12:25)
- Man being a King.
- Man Influenced by father David?
- Man improved on the Influence of father?

Difference:

- Not Received by Dream
 - No Mention of God
 - Not Quoted once in NT
 - No Instruction for godly living
-
- **Matt 12:42** (Queen of South, Sheba)
 - Be Warned
 - Be Warned

One "The Solomon of our Souls"

- **Read 1Kings 10:1-13**
 - **One "Greater than Solomon"**
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- Where is it placed in the canon of the Bible?
 - After Ecclesiastes
 - What is the Message of it?
 - What is the Meaning of it?
 - Who wrote it?

Blessedness of a Believer

In the PERSON of the LORD JESUS CHRIST

"The True Solomon of our Souls"



SERIES OF BIBLE STUDIES ON
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Class-2

"Let Him kiss me with the kisses of His mouth..." (Sos 1:2,3)

- Bride Addressing:
 - To the Bridegroom (v.2-4)
 - To the Daughters of Jerusalem (v.5-7)

Her Intimate Desire for Him-

- He and not any, be it angels or prophets
- He and not from Him – Lk 12:15. Job1:9.
- He and not about Him – Mt 12:38-40.

Let Him Kiss - Suggests Two Things:

- Our Duty in Gospel = Summed up in Psa 2:12.
- Our Grace through Gospel = Illustrated in Lk 15:20.
- Our Obligation for Gospel = Warned in Lk 22:47-48.

Kiss of Loyalty> Kisses of Favour x Betrayal?

Kiss of Betrayal

Who Betrayed? Notice: Lk 22:47-48.

How do I kiss Him with a kiss of Betrayal?

By Shift of:

- Desire
- Devotion
- Duty
- Dedication

Her Reasons for such a deep desire

1. The Excellency of His Love (v.2b)
2. The Excellency of His Name (v.3a)
3. The Excellency of they that follow after Him (v.3b)

1. The Excellency of His Love (v.2b)
 - as compared with Wine
 - Wine Reveals but Love Revives
 - Love Bears Fruits & Gifts
 - Christ's Love is valuable, desirable than the best entertainments world can offer
 - When did He love us? How's ours?

2. The Excellency of His Name (v.3a)
 - as compared with Ointment.
 - In Preaching of the Gospel (2Cor2:14).
 - In Practicing (Ex 20:7).
 - One Day – every knee, tongue-confess

Ex. Matt 26: 7 x 15. What's Worth for U?

3. The Excellency of His Followers (v.3b)
 - as compared with the Virgins.
 - His love draws us near to Himself.
 - Those true to God.
 - Those who are the undefiled.
 - Those who are not solicited by world of flesh.

“Ox Knows the master ... ”(Isa 1:3)

Blessedness of a Believer

In the PROVIDENCE of the LORD JESUS CHRIST

“In the Kisses of His favour”



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From the Book of Song of Solomon

Class-3

"Draw me, we will run after thee: the King hath brought me in to His chambers: we will..."

(Sos 1:4)

"Draw me, we will run after thee:

- **HER Intimate Desire for Him (v.2-3).**
- **HER Intimate Desire for His Fellowship (v.4):**
 1. Her CONCERN through Prayer (v.4a)
 - Draw me.
 - **Implies Two Personal Realization:**
 - Sense of Distance.
 - Desire of Union.

Note the Difference:

- v.2 You Draw Yourselves Near to me.
- v.4 You Draw myself Near to You.

Why so?

2. Her CONSECRATION through Promise (v.4b)
 - We will.

Notice:

- a) We will RUN and not LIMP.
- b) We will run AFTER THEE and not any.
- c) WE will and not I will.
 - (Draw ME –Personal; WE will?)
 - I will influence others
 - I will persuade others
 - I will motivate others

Are you running? Where & for What? Alone or All?

- You can not run, if not drawn by Him
- You can't sit, walk but run if drawn by Him
- You can run, if improve on what He entrusted you with.
- Notice:
 - The Eagerness of Desire
 - The Vigour of Pursuit
 - The Readiness of Affection

- The Swiftness of Motion

Where is it today? What about me and mine?

3. Her CONSEQUENCES in Person (v.4c)

- The King has.

- An immediate answer. Isa 65:24
- What is this Chamber (Pavilion)?
 - It's a Place of His Secrets
 - It's a Place of His Sufficiency
 - It's a Place of His Safety

Its Personal with Collective Effects:

- Centre of Joy, Centre of Thought.

Blessedness of a Believer

In the PAVILION
of the LORD JESUS CHRIST

“Being Brought into His Chambers”
(Place of His Secrets, Sufficiency & Safety)



SERIES OF BIBLE STUDIES ON
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From the Book of Song of Solomon

Class-4

"I am black, but comely, O ye daughters of Jerusalem, as the..."(Sos 1:5-7)

• **Bride Addressing:**

To The Bridegroom (v.2-4)

- **Her Intimate Desire for Him (v.2-3)**
- **Her Intimate Desire to be with Him (v.4)**

To The Daughters of Jerusalem (v.5-7)

- **Her Sincere Acceptance of Self:** I am black:
 - Never loose the sight
 - Never overlook the calling (1Cor1:26-30)
B' of Guilt, Heresies, Scandals, Offenses; Often low, mean, poor, weak & sick. **BUT:**
 - Never despise – Being careless & cast out.
 - Never doubt – Is it worth? For these Christ died? With these in Heaven?Read- Eph 1:22-23.
I am black, as the tents of Kedar:
 - where shepherds lived,
 - which was never whitened,
 - discoloured and disfigured by wear&tear.

But Comely, as the curtains of Solomon:

- the beauty, the splendour, the royalty.

I am black but comely,

- as a tent but a curtain
- of kedar in wilderness but of Solomon in palace
- outwardly but inwardly
- weak but strong
- sinners but saints
- persecuted but patient
- in the eyes of men but in the eyes of God
- black in themselves but comely to Him

Because of a Peculiar Principle – 2Cor 4:7-8

- **Her Sincere Appraisal of Self (v.5b-6)**
 - **Because of Sun: *From outside***
 - Burnt by tribulations and persecutions Matt 13:6,21.
 - **Because of Sons: *From inside***
 - Of mother but not of father.
 - Their hard dealings and deceptions.
 - **Because of Sins: *From within***
 - not just blaming but confessing.

- **Her Sincere Admiration of Him (v.7)**
 - Whom my soul loveth:
 - Who feedest
 - Who maketh the flock to rest at noon
 - Why should I be wandering around?

Blessedness of a Believer

In the PERFECTING by the LORD JESUS CHRIST

“Black but Comely.

That He might present it to Himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

(Eph 5:27)



SERIES OF BIBLE STUDIES ON
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From the Book of Song of Solomon

Class-5

"I am the rose of Sharon and the lily of the valleys. As the lily among the thorns, so is my love among the daughters" (Sos 2:1-2)

• **The Introduction of the Beloved:**

1. Speaking about Himself (v.1)
2. Speaking about Herself (v.2)

So far it was in her terms:

- to Him
- to Daughters of Jerusalem

Speaking about Himself (v.1)

- **Who am I?**
- **What should I be to you?**
- **What you should know about Me?**
- **What you should think of Me?**

In the Metaphor as:

- the Rose of Sharon
- the Lily of the Valleys

The Rose of Sharon

- **The I AM.**
- **Only by His Revelation (Psa 19 x Matt 16:17)**
- **To the Redeemed of the World:**
 - He is Beautiful, Precious, Chief, Rock of Salvation...
- **To the Rest of the World:**
 - He is without form, comeliness, root of dry ground, Rejected and Despised,
- **Rock of offense, stumbling...**
- **Need the touch of:**
 - Divine Eye Salve &
 - Divine Love.
- **Implies the FOUR truths:**
 - **His Preciousness** **-Uski Sundarata.**
 - The Perfect, the Pre-eminent, the sinless Saviour, all together lovely
 - **His Presence** **-Uski Samakshata.**
 - One High in Heaven yet in Manger, Now Heart, Home and Assembly.

- His Permission **-Uski Samipata.**
-The free access and not a garden fenced & forbidden.
- His Permeance **-Uski Sugandhata.**
-To adorn, beautify, transform and testify.

Speaking about Herself (v.2)

Compares His Church:

1. As a Lily (v.2a)
2. As a Lily among thorns (v.2b)

The Lily of the Valley (v.1b)

- **Lily denoting His Permeability**
-in the Gospel of the LJC.
- **Whiteness denoting His Purity**
-in the Life of the LJC.
- **Valley denoting His Humility**
-in the Death of the LJC.
- **In an open field,**
- **In risk of being plucked or trodden down,**
- **Yet, free for all.**
- **Yet, not of man's planting.**
- **He Identifies her with Himself, as lily.**
- **His knowledge of her being in the thorns.**
- **He doesn't mean that for her to be deserted (Ez 2:6).**

"As the lily among thorns, so is My love among the daughters"

- The Beginnings of the Thorns:
-Curse (Gen 3:17-18)
- The Blocking of the Thorns:
-Cause (Matt 13:7,22)
- The Blame of the Thorns:
-Confirmation (Eph 4:31-32)
- The Buffeting of the Thorns:
-Control (2Cor 12:7-9)
- The Burning of the Thorns:
-Condemnation
- The Bearing of the Thorns:
-Bearing the Curse –the Crown of thorns (Matt 27:29-31).
- The Beauty of Promise for a Believer, to be out of the Thorns:
-Bringing out the Cursed (Ez 28:24-26).

Blessedness of a Believer

In the PERCEPTION by the LORD JESUS CHRIST

" As the lily among the thorns"



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From the Book of Song of Solomon

Class-6

"As the apple tree among the trees of the wood, so is my beloved among the sons. I sat under his shadow with great delight, and his fruit was sweet to my taste"(Sos 2:3)

As the apple tree among the trees of the wood...(Sos 2:3a)

➤ **Consider the Life of Human in relation to Tree:**

1. First Provision – (Gen 2:15-16)
2. First Precept – (Gen 2:17)
3. First Plot – (Gen 3:1)
4. First Pitfall – (Gen 3:6)
5. First Prohibition – (Gen 3:24)
6. First Parable – (Judges 9:7-15)

I sat down under his shadow with great delight, and his fruit was sweet to my taste (Sos 2:3b)

➤ **Considers Her Life in Relation to Tree:**

- Two Benefits =

1. From Being Under the Tree (Rest for her soul).

- **Have you ever been under the tree, the Place of His Shadow and Delight?**

Think of:

- Gideon under the Oak Tree –Judg6:11,19.
- Elijah under the Juniper Tree -1Kg19:4.
- Jonah under the Gourd –Jonah 4:6-11.
- Nathanael under the Fig Tree –John1:48-50.

- **The Lessons:**

- In our upward relationship with God & His Word.
- In our outward relationship with godly & ungodly.
- As unto the Lord
- As with the Lord
- Without murmur & complain
- The NEED of the hour is to SIT, Submit, NO COMPROMISE.

2. From the Tree Itself (v.3c) (Refreshment for her soul).

"His fruit was sweet to my taste".

- The Sweetness of it
 - Taste and see
- The Satisfaction of it
 - All things work together for good
- The Strength of it
 - only UNDER it

Blessedness of a Believer

1. From being under the tree
 - Pleasure of His Shadow and His Delight
2. From the tree itself
 - Pleasure of His Sweetness, Satisfaction & Strength

All of it because,

HE WAS HUNG ON THE TREE (Gal 3:13)

Blessedness of a Believer

In the PLEASURE of being under
the LORD JESUS CHRIST

- I sat down under His shadow...



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From the Book of Song of Solomon

Class-7

"He brought me to the banqueting house, and his banner over me was love..."(Sos 2:4-7)

FOUR MARKS OF MEANINGFUL MATURITY

- **House of Love (v.4a)**
- **Banner of Love (v.4b)**
- **Sick of Love (v.5-6)**
- **Joy of Love (v.7)**

FIRST MARK OF MEANINGFUL MATURITY

1. Knowledge of the House of Love:

"He brought me to the banqueting house"

Notice: It is

- **His Work: He brought. (Deut 4:37-38; Gal1:4/Col1:13)**
- **His Banquet: Outside yet inside (Lk 14:15,22),**
Excuses of Field, Oxen, or Wife?
- **His House: Universal yet Local (Deut 12:5-13, 23, 32)**
Be There; Behave There; Bring There; Be Taken up from There

2. Knowledge of the Banner of Love:

"and His banner over me was love"

Notice: not only under a Tree but also a Pole.

- **the Must of it (Jn 3:14)**
- **the Meaning of it (Josh 10:22-27)**
- **the Message of it (Lk 23:38; Ex17)**

3. Knowledge of the Sick of Love:

"I am sick of love, His left hand is under my head and his right hand doth embrace me"

Notice: it is a

- **Divine Love: 1Cor 13:1-3;**
- **Demanding Love: Jn 21:15-17;**
- **Demonstrating Love: Psa 31; Three levels.**

- Sick of Love or Sick of Lust (2Sam 13:6);
- Strength & Support of His hands (v.6; Psa 63:8)

4. Knowledge of the Joy of Love:

“I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please”

Notice: Her

- Desire for Love: to be cont'd undisturbed.
- Danger in Love: could be withdrawn.
- Duty to Love: careful not to provoke; what measures?

Check 1Cor 16:22.

An Example – Acts 28:1-3.

Blessedness of a Believer

In the PURPOSES of the LORD JESUS CHRIST

- In His house of LOVE in the steps of maturity...



SERIES OF BIBLE STUDIES ON
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From the Book of Song of Solomon

Class-8

"O my dove, that are in the clefts of the rock, in the secret places of the stairs..."(Sos 2:14)

Blessedness of a Believer

General Outline of Sos 2:8-15

1. The Swiftness of His Coming (v.8-9)
2. The Sweetness of His Calling (v.10)
3. The Solemnness of His Communing (v.14)
4. The Seriousness of His Cautioning (v.15)

The Solemnness of His Communing

"O MY DOVE ..." (v.14)

Is the **PREVIEW** of the Lord Jesus Christ

O My Dove:

1. A Word of Inspiration - Affection
2. A Word of Instruction – Attention

The Lord longs to look a dove likeness in us:

- a. Dove like Holiness
- b. Dove like Harmlessness
- c. Dove like Helplessness

a. Dove like Holiness

• **In its Habits:**

- Its Hunger for Feeding:

- the pure (Gen 8:7-9).

–what r u feeding on?

- Its Thirst for Drinking:

- the fresh pool. (Jn 4,7,13)

– r u like Jer2:13?

- Its Desire for Togetherness:

- always in company. (Heb 10:25)

– how about u?

- Its Heart of Faithfulness:

- once for all. (Psa 12:1), no vow

– r u to Lord, Spouse, One another?

- Its Quest for Appearance:

- fussy. (Psa 68:13b), no hypocrisy.

- how about u?

- Its Voice of Mourning:
 - not singing bird. Thank God. (Mt 5:4) - where is thy mourning?

b. Dove like Harmlessness

a) Not a bird with Claws, Teeth & Nails:

- No harm, No war, No violence.
- Not a hawk but a dove.

b) But a bird as a symbol of Messenger of Peace.

- Faithfully carrying
- Tirelessly carrying
- Peaceably carrying

Why so?

- When done in peace then His power manifested.
(Be it Pharaoh, Goliath or Devil himself)
- It has changed Europe, Rome, Many more, also you and me!

c. Dove like Helplessness

• Place of Refuge is in the cleft of the Rock.

- Hiding in it.
- Not Digging it.
- Confessing it
- Delighting the Lord through it.

Come as a dove! Come now!! Come Home!!!

Blessedness of a Believer

**In the [PREVIEW](#) of
the LORD JESUS CHRIST**

- *O My Dove...*

Blessedness of a Believer

1. In His **Person** – the Solomon of our souls.
2. In His **Providence** – the Kisses of His Favour.
3. In His **Pavilion** – brought into His Chambers.
4. In His **Perfection** – black but comely.
5. In His **Pondering** – as lily among the thorns.
6. In His **Privileged** Place – under His shadows.
7. In His **Purposes** – in the house of love.
8. In His **Preview** – O My Dove.