



**SERIES OF BIBLE STUDIES ON**  
**"THE BLESSEDNESS OF A BELIEVER"**

From the Book of Song of Solomon

Class-4

*"I am black, but comely, O ye daughters of Jerusalem, as the..."(Sos 1:5-7)*

• **Bride Addressing:**

To The Bridegroom (v.2-4)

- **Her Intimate Desire for Him (v.2-3)**
- **Her Intimate Desire to be with Him (v.4)**

To The Daughters of Jerusalem (v.5-7)

- **Her Sincere Acceptance of Self:** I am black:
  - Never loose the sight
  - Never overlook the calling (1Cor1:26-30)  
B' of Guilt, Heresies, Scandals, Offenses; Often low, mean, poor, weak & sick. **BUT:**
  - Never despise – Being careless & cast out.
  - Never doubt – Is it worth? For these Christ died? With these in Heaven?Read- Eph 1:22-23.  
I am black, as the tents of Kedar:
  - where shepherds lived,
  - which was never whitened,
  - discoloured and disfigured by wear&tear.

But Comely, as the curtains of Solomon:

- the beauty, the splendour, the royalty.

I am black but comely,

- as a tent but a curtain
- of kedar in wilderness but of Solomon in palace
- outwardly but inwardly
- weak but strong
- sinners but saints
- persecuted but patient
- in the eyes of men but in the eyes of God
- black in themselves but comely to Him

Because of a Peculiar Principle – 2Cor 4:7-8

- **Her Sincere Appraisal of Self (v.5b-6)**
  - **Because of Sun: *From outside***
    - Burnt by tribulations and persecutions Matt 13:6,21.
  - **Because of Sons: *From inside***
    - Of mother but not of father.
    - Their hard dealings and deceptions.
  - **Because of Sins: *From within***
    - not just blaming but confessing.
  
- **Her Sincere Admiration of Him (v.7)**
  - Whom my soul loveth:
  - Who feedest
  - Who maketh the flock to rest at noon
  - Why should I be wandering around?

### **Blessedness of a Believer**

### **In the PERFECTING by the LORD JESUS CHRIST**

***“Black but Comely.***

***That He might present it to Himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.***

***(Eph 5:27)***